THE STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

SEND GREETING:

Whereas, , the said Thomas J. Barfield

in and by certain promissory n:y

note in writing, of even date with these

Presents, well and truly indebted to

ti ereafter

A. H. Miller

in the full and just sum of Five Hundred (\$500.00) and 30/100----- Delicates

, to be paid Ten (\$10.00) and 30/100 Dollars per route leginains August 1, 1955 and continuing on the first day at each of

, with interest thereon from

at the rate of 6% per centum per annum, to be computed and paid arm mally

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that

, the said

Thomas J. Perfield

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

A. H. Miller

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said Thomas J. Applicate , in hand well and truly paid by the said A. H. Miller

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granter, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

A. H. MILIER, FIS HEIRS AND ASSIBNS, FOREVER:

All that certain piece, parcel or tract of home in the State of South Carolina, County of Greenville, Greenville Towns in, being known and designated as Lot 176 as shown on revised map number £, Sans Souci Heights, recorded in Plat Book "B!" at pages 90-91, being more particularly described according to said plat as follows:

BEGINNING at an iron pin in the north side of Langston Drive at the joint front corner of Lots 175 and 176 and running thence N. 21-. 160.8 feet to an iron pin; thence S. 68-54 W. 70 feet to an iron pin, rear corner of Lot 177; thence with line of said lot S. 21-06 E. 155.8 feet to an iron pin on the north side of "angston Drive; thence with said drive N. 73-01 E. 70 feet to the point of beginning, being the same lot conveyed to the grantor herein of even date with these presents.

It is understood and agreed that this mortgage is junior to that mortgage executed to Perpetual Building & Loan Association of Fort Mill, South Carolina of even date with these presents and that this constitutes a second mortgage on said property. 

> SATISFIED AND CANCELLED OF RECORD 4. ... 1368 CW ... 19 ... R. M. C. POR GREENVELLE COUNTY, 2. C AT ... DOLLOW M. NO. . . . .